## **EXHIBIT A**

1 2 3 4 5 6 7	Peter G. Bertling (SBN 131602) Jemma Parker Saunders (SBN 227962) Bertling Law Group 21 East Canon Perdido Street, Suite 204B Santa Barbara, CA 93101 Telephone: 805-879-7558 Facsimile: 805-869-1597 peter@bertlinglawgroup.com jemma@bertlinglawgroup.com Attorneys for Defendant WELLPATH MANAGEMENT, INC.		
8 9	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA		
10	ALAMEDA COUNTY MALE PRISONERS, et al.	Case No.: 3:19-cv-07423-JSC	
11 12 13 14 15 16 17 18 19 20	Plaintiffs, v.  ALAMEDA COUNTY SHERIFF'S OFFICE, et al.,  Defendants.	DEFENDANT WELLPATH'S NOTICE OF TAKING DEPOSITION OF MICHAEL LOCKHART  Date: AUGUST 25, 2023 Time: 10:00 A.M. PST Location: Law Offices of Yolanda Huang 2748 Adeline Street Suite A Berkeley, CA 94703	
21 22 23 24 25 26 27 28	TO PLAINTIFFS AND THEIR COUNSEL OF RECORD HEREIN: PLEASE TAKE NOTICE that Defendant WELLPATH, will take the deposition o MICHAEL LOCKHART on FRIDAY, AUGUST 25, 2023, at 10:00 A.M. PST., Law Offices of Yolanda Huang, 2748 Adeline Street, Suite A, Berkeley, CA 94703. PLEASE TAKE FURTHER NOTICE that the deposing party intends to cause the proceedings to be recorded both stenographically, before a certified court reporter, and by videotape. The deposing party specifically reserves the right to use the videotape of the		

deposition at the time of trial. Said deposition will be taken before a duly qualified certified court reporter, pursuant to the provisions of Federal Rules of Civil Procedure, Rule 30, and will continue until completed, or until the end of seven hours of recorded testimony, pursuant to Federal Rule of Civil Procedure 30(d)(1). Respectfully submitted, DATED: July 13, 2023 **BERTLING LAW GROUP** /s/ Peter G. Bertling Peter G. Bertling Jemma Parker Saunders Attorneys for Defendant WELLPATH 

1	Peter G. Bertling [SBN 131602]			
2	Jemma Parker Saunders [SBN 227962]			
	Bertling Law Group 21 East Canon Perdido Street, Suite 204B			
3	Santa Barbara, CA 93101			
4	Telephone: 805-879-7558			
_	Facsimile: 805-962-0722			
5	peter@bertlinglawgroup.com			
6	jemma@bertlinglawgroup.com			
7	Attorneys for Defendants WELLPATH MANAGEMENT, INC.			
8	,			
0	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA			
9				
10	ALAMEDA COUNTY MALE PRISONERS	Case No.: 3:19-cv-07423 JSC		
11	And Former Prisoners, DANIEL GONZALEZ,	Case 110 3.17-ev-07423 350		
	et al. on behalf of themselves and others			
12	similarly situated, as a Class, and Subclass;	CERTIFICATE OF SERVICE		
13	ALAMEDA COUNTY FEMALE PRISONERS And Former Prisoners, JACLYN			
14	MOHRBACHER, ERIN ELLIS, DOMINIQUE			
17	JACKSON, CHRISTINA ZEPEDA, ALEXIS			
15	WAH, AND KELSEY ERWIN, et al on behalf			
16	of themselves and other similarly situated,			
17	Plaintiffs,			
	V.			
18				
19	ALAMEDA COUNTY SHERIFF'S			
20	<b>OFFICE</b> , ALAMEDA COUNTY, Deputy Joe, Deputy Ignont (sp) Jane ROEs, Nos. 1 – 25;			
	WELLPATH MANAGEMENT, INC., a			
21	Delaware Corporation (formerly known as	Action Filed: November 12, 2019		
22	California Forensic Medical Group) a	Judge: Hon. Jacqueline Scott Corley		
23	corporation; its Employees and Sub- Contractors, and Rick & Ruth ROEs Nos. 26-	Ctrm: E—15th Floor		
23	50; ARAMARK CORRECTIONAL			
24	SERVICES, LLC, a Delaware Limited			
25	Liability Company; its Employees and Sub-			
	Contractors, and Rick & Ruth ROES Nos.			
26	51-75,			
27	Defendants.			
28				

**CERTIFICATE OF SERVICE** 

3:19-cv-07423-JSC

1 I am employed in the County of Santa Barbara, State of California. I am over the age of 18 years and not a party to the within action. My business address is 21 E. Canon 2 Perdido Street, Suite 204B, Santa Barbara, California 93101. My e-mail address is 3 stephanie@bertlinglawgroup.com. On July 13, 2023, I served a true copy of the following documents: 4 DEFENDANT WELLPATH'S NOTICE OF TAKING DEPOSITION OF 5 MICHAEL LOCKHART DEFENDANT WELLPATH'S THIRD AMENDED NOTICE OF TAKING 6 DEPOSITION OF JAMES ERIC MALLETT • DEFENDANT WELLPATH'S SECOND AMENDED NOTICE OF TAKING 7 **DEPOSITION OF ERIC LAMORE WAYNE** 8 DEFENDANT WELLPATH'S FIRST AMENDED NOTICE OF TAKING **DEPOSITION OF TIMOTHY WAYNE PHILLIPS** 9 **Counsel for Plantiffs:** 10 Yolanda Huang LAW OFFICES OF YOLANDA HUANG 11 2748 Adeline Street, Suite A 12 Berkeley, CA 94703 Telephone: 510-329-2140 13 Facsimile: 510-580-9410 yhuang.law@gmail.com 14 yhuang.lawoffice@protonmail.com 15 Thomas E. Nanney 16 LAW OFFICE OF THOMAS E. NANNEY 2217 W. 120th St. 17 Leawood, KS 66209 18 Telephone: 816-401-0047 tomnanney@gmail.com 19 Counsel for Defendants ALAMEDA COUNTY SHERIFF'S OFFICE, (ERRONEOUSLY SUED 20 HEREIN AS "ALAMEDA COUNTY"), DEPUTY JOE, AND DEPUTY IGNONT: 21 Temitayo O. Peters Gregory B. Thomas 22 Jasper L. Hall BURKE, WILLIAMS & SORENSON, LLP 23 1999 Harrison Street, Suite 1650 24 Oakland, CA 94612-3520 Telephone: 510-273-8780 25 Facsimile: 510-839-9104 tpeters@bwslaw.com 26 gthomas@bwslaw.com 27 ihall@bwslaw.com tlee@bwslaw.com 28 mprakash@bwslaw.com

1	Counsel for Defendants ARAMARK CORRECTIONAL SERVICES LLC:		
2 3 4	Charles	J. Reitmeyer	
	Emily S	. Kimmelman Wheeling	
		AN, LEWIS & BOCKIUS LLP	
	1701 M	arket Street	
	Philadel	phia, PA 19103	
.		one: 215.963.5320	
5	-	reitmeyer@morganlewis.com	
		heeling@morganlewis.com	
6		irsch@morganlewis.com	
7		l.benson@morganlewis.com	
´		.lashner@morganlewis.com	
8			
	Salavha	K. Ghoury	
9	Peter J. Van Zandt		
10	L FILLIG DRIGROUG DIGGLAND A GLATTILLIA		
10	333 Bus	sh Street, Suite 1100	
11	1	ncisco, CA 94104	
.		one: 415.362.2580	
12	Facsimile: 415.434.0882		
13	salayha.	ghoury@lewisbrisbois.com	
		nzandt@lewisbrisbois.com	
14	-		
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15	[V]	ELECTRONIC SERVICE	
16	[X]		
		Based on a court order or an agreement of the parties to accept electronic service	
17		I caused the document to be sent to the person(s) at the electronic service	
10		address(es) above.	
18	[X]	FEDERAL	
19		I declare under penalty of perjury under the laws of the United States of America	
		that the above is true and correct and that I am employed in the office of a	
20		member of the bar of this Court at whose direction the service was made.	
21		member of the bar of this Court at whose direction the service was made.	
21		Executed on July 13, 2023, at Santa Barbara, California.	
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2 <b>4</b>		Stephanie S. Aguiniga	
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